

UTILITY **WPATENT APPLICATION TRANSMITTAL** (under 37 CFR 1.53(b))

P07351US00/DEJ Docket No. 1<sup>st</sup> Inventor LAURIE, Robert Naylor et al. Title TRACE ELEMENT

TO: Asst. Commissioner for Patents **Box Patent Application** Washington, D.C. 20231

| APPLICATION ELEMENTS  |             | W.  | ACCOMPANYING                        | APPLICATION PARTS                |                    |
|---|-------------|---|-------------------------------------|----------------------------------|--------------------|
| X Fee Transmittal (see FEE CALCULATION below)                                     |             |   | Application Data Sheet              |                                  |                    |
| Applicant claims small en   | s 🗸 🧗       | X Assignment Papers (cover sheet and document(s)) |                                     |                                  |                    |
| X Specification (total page   | ∦.          | Information Disclosure Statement incl. PTO-1449   |                                     |                                  |                    |
| Drawings: [total sheets =   | <b>∦</b> .  | Preliminary Amendment                             |                                     |                                  |                    |
| X Oath or Declaration: [to  | = 1]        | X Return Receipt Postcard • o                     |                                     |                                  |                    |
| X Newly executed (orig  | inal or co  | py)   | Certified Copy of Priority Document |                                  |                    |
| Copy from a prior application. (for cont./div.)  Other:                           |             |   |                                     |                                  | , <u>ic</u>        |
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| CONTINUING APPLICA  | ATION       |   | - <del></del>                       |                                  | <u>[</u> <u> </u>  |
| This is a Continuation Divisional Continuation-in-Part                            |             |   |                                     |                                  | 9.0<br><b>0.</b> 0 |
| of: Prior Application No.: Examiner:  |             |   |                                     | Group/Art Unit                   | . 5                |
|   |             |   |                                     |                                  | ·                  |
| FOR CONTINUATION or DIVISIONAL  |             |   | •                                   | • •                              | ,                  |
| supplied above, is considered a part of treference. The incorporation can only be |             |   |                                     |                                  |                    |
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| FEE CALCULATION and notat   | tions       |   |                                     |                                  |                    |
|   | NOW         | Basic Number                                      | Present Extra                       | Rate                             | _\$_               |
| X TOTAL CLAIMS  | 12          | - 20  |                                     | X \$ 18 =                        |                    |
| X INDEP. CLAIMS   | 03          | - 3   |                                     | X \$ 80 =                        |                    |
| MULTIPLE DEPENDENT CLAIM(S) + \$ 270 =  |             |   |                                     |                                  |                    |
| X BASIC FEE \$710 =   |             |   |                                     |                                  | 710                |
| TOTAL OF ABOVE CALCULATIONS = L   |             |   |                                     |                                  | 710                |
| X Reduction by ½ for small entity status of applicant − L                         |             |   |                                     |                                  | 355                |
| SUBTOTAL = L  |             |   |                                     |                                  | 355                |
| X Fee for recording of assignment + \$ 40 =                                       |             |   |                                     | 40                               |                    |
| TOTAL OF ALL FEES =   |             |   |                                     |                                  | 395                |
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| in connection herewith, the   |             |   |                                     |                                  |                    |

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